



**WISCONSIN STATE FAIR PARK BOARD  
AGRICULTURE COMMITTEE MEETING**

**Monday, March 6, 2017 - 10:00 am**

**Department of Agriculture Trade and Consumer Protection Building  
2811 Agriculture Drive, Madison, WI 53718  
Room: Board Room**

*(Portions of this meeting may be conducted by teleconference)*  
**Teleconference # 1.800.326.0013  
Conference ID# 9631753**

**AGENDA**

- 1) Call to Order**
- 2) Review Minutes**
- 3) Judge Nominations: Discussion and Possible Action**
- 4) 2017 Fair Updates**
  - A) Wine Contest
  - B) MAQA
  - C) Animal Health
  - D) Employees
  - E) DNA
  - F) Programming
  - G) Awards
- 5) Facility Updates:**
  - A) Dairy Education Center
  - B) Youth Center
- 6) New Business:**
  - County Fair Discipline following through to Wisconsin State Fair
- 7) Program Suggestions/Proposals:**
- 8) Other Business:**
  - Meeting Location

**Adjourn**